



## Legislation Details (With Text)

**File #:** 18-970      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 10/30/2018      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 11/20/2018      **Final action:**  
**Title:** Approve the Department of Boating and Waterways 2019/20 Application for Financial Aid in the amount of \$363,907.14; and authorize the Sheriff to sign.  
**Sponsors:** Sheriff  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. boats 2019.20\_20181030202617

Date	Ver.	Action By	Action	Result
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## MEMORANDUM

**TO:** Jim Steele, Chairman, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner

**DATE:** October 30, 2018

**SUBJECT:** Approve the Department of Boating and Waterways 2019/20 Application for Financial Aid in the amount of \$363,907.14; and authorize the Sheriff to sign.

**EXECUTIVE SUMMARY:** The Sheriff's Department requests your Board's approval of the attached Department of Boating and Waterways financial aid application for Fiscal year 2018/19. This application is due to the State by December 31, 2017. A minute order authorizing Sheriff Brian Martin to sign the document is required. Subvention monies from the State, along with County Boat Taxes are utilized to fund the Sheriff/Marine Patrol budget 2205.

**FISCAL IMPACT:** \_\_\_ None \_\_\_ Budgeted \_\_\_ Non-Budgeted

Estimated Cost:

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** Subvention monies from the State, along with County Boat Taxes are

utilized to fund the Sheriff/Marine Patrol budget 2205.

**STAFFING IMPACT (if applicable):**

**RECOMMENDED ACTION:** Approve the Department of Boating and Waterways 2018/19 Application for Financial Aid in the amount of \$501,332.89; and authorize the Sheriff to sign.