



## Legislation Details

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**File #:** 18-970      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 10/30/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/20/2018      **Final action:**

**Title:** Approve the Department of Boating and Waterways 2019/20 Application for Financial Aid in the amount of \$363,907.14; and authorize the Sheriff to sign.

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. boats 2019.20\_20181030202617

Date	Ver.	Action By	Action	Result
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