



Legislation Details

File #: 18-1040 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 11/16/2018 **In control:** BOARD OF SUPERVISORS

On agenda: 12/4/2018 **Final action:**

Title: Approve the Second Amendment to the Contract Between the County of Lake and Regional Housing Authority for Housing Consultant Services in the Amount of \$117,518, from July 1, 2017 to June 30, 2019, and Authorize the Chair to Sign.

Sponsors: Social Services

Indexes:

Code sections:

Attachments: 1. 2nd_Amendment_HousingConsultantServices_FY_2017-2019

Date	Ver.	Action By	Action	Result
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