



## Legislation Details

---

**File #:** 19-57      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 1/15/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/29/2019      **Final action:**

**Title:** Approve Agreement with the County of Lake and the Lake County Arts Council for the Display of Art in the County Courthouse and Authorize the Chair to Sign

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Arts Council Agreement 2018-01-29

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------