



COUNTY OF LAKE

Legislation Details (With Text)

File #: 19-133 **Version:** 1 **Name:**

Type: Action Item Status: Agenda Ready

File created: 2/13/2019 In control: BOARD OF SUPERVISORS

On agenda: 2/26/2019 Final action:

Title: Approve the Plans and Specifications for the Hill Road Correctional Facility Security Electronics

Upgrade Project, Bid No. 19-03, and authorize the Public Services Director / Assistant Purchasing

Agent to advertise for bids.

Sponsors: Public Services

Indexes:

Code sections: Attachments:

Date Ver. Action By Action Result

MEMORANDUM

TO: Board of Supervisors

FROM: Lars Ewing, Public Services Director

DATE: February 26, 2019

SUBJECT: Approve the Plans and Specifications for the Hill Road Correctional Facility Security

Electronics Upgrade Project, Bid No. 19-03, and authorize the Public Services Director /

Assistant Purchasing Agent to advertise for bids

EXECUTIVE SUMMARY:

The Plans and Specifications for the Hill Road Correctional Facility Security Electronics Upgrade Project are complete and a copy has been filed with the Clerk of the Board.

The estimate of probable construction costs is approximately \$1,131,000. The project is included in the FY 18-19 Sheriff's Department Budget Unit 1785 from monies originally allocated from AB 443 funding for rural and small counties.

Staff recommends that the Board of Supervisors approve the plans and specifications and authorize the Public Services Director / Assistant Purchasing Agent to advertise for bids.

Note: To minimize reproduction costs, the original documents are attached to the Clerk's copy of the original cover memo.

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FISCAL IMPACT: None x Budgeted Non-Budgeted

Estimated Cost: \$1,131,000 Amount Budgeted: \$1,159,743

Additional Requested:

Annual Cost (if planned for future years): N/A

FISCAL IMPACT (Narrative): Funding for the project is included in the Sheriff's Department budget unit 1785, Public Safety Facilities.

RECOMMENDED ACTION: Approve the Plans and Specifications for the Hill Road Correctional Facility Security Electronics Upgrade Project, Bid No. 19-03, and authorize the Public Services Director / Assistant Purchasing Agent to advertise for bids.