



## Legislation Details (With Text)

**File #:** 19-177      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 2/25/2019      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/12/2019      **Final action:**  
**Title:** Approve the 2019/20 Department of Boating and Waterways Financial Aid Program Agreement in the amount of \$315,312 to fund the Sheriff/Marine patrol budget unit 2205, and Authorize the Sheriff to Sign  
**Sponsors:** Sheriff  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. boats 2020\_20190225122405

| Date | Ver. | Action By | Action | Result |
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## MEMORANDUM

**TO:** Tina Scott, Chair, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner

**DATE:** March 12, 2019

**SUBJECT:** Approve the 2019/20 Department of Boating and Waterways Financial Aid Program Agreement in the amount of \$315,312 to fund the Sheriff/Marine patrol budget unit 2205, and Authorize the Sheriff to Sign

**EXECUTIVE SUMMARY:** The Department of Boating and Waterways has approved our financial aid application for Fiscal year 2019/20. Attached please find a copy of the contract for your review. A minute order authorizing Sheriff Brian Martin to sign the Program Agreement is required. Subvention monies from the State are utilized to fund the Sheriff/Marine Patrol budget 2205.

**FISCAL IMPACT:** ☐ None ☐ Budgeted ☒ Non-Budgeted

Estimated Cost:

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** These monies, along with money collected from the County's boat

taxes will be used to fund the Marine Patrol budget 2205 for fiscal year 2019/20.

**STAFFING IMPACT (if applicable):** N/A

**RECOMMENDED ACTION:** Approve the 2019/20 Department of Boating and Waterways Financial Aid Program Agreement in the amount of \$315,312 to fund the Sheriff/Marine patrol budget unit 2205, and Authorize the Sheriff to Sign.