



## Legislation Details

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**File #:** 19-196      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 2/28/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/26/2019      **Final action:**

**Title:** Approve Amendment No. 3 to Equipment Repair and Service Contract between the County of Lake and Peterson Tractor Company in the amount of \$50,000 for a revised not-to-exceed amount of \$275,000, and authorize the Chair to sign

**Sponsors:** Public Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment Three Peterson & COL

Date	Ver.	Action By	Action	Result
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