



## Legislation Details

**File #:** 19-254      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/13/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/26/2019      **Final action:**

**Title:** 10:00 A.M. - PUBLIC HEARING - Consideration of Proposed Amendments (GPAP 16-05) to the Housing Element of the Lake County General Plan, Clarifying Programs and Policies based on Correspondence with the State Department of Housing and Community Development

**Sponsors:** Community Development

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A DRAFT BOS Reso, 2. Exhibit B 1.0 Section 1 Policy Documentak BT, 3. Exhibit B 2.0 Section 2 Regional Housing Needs BT, 4. Exhibit B 3.0 HOUSING NEEDS ASSESSMENT, 5. Exhibit B 4.0 RESOURCE INVENTORY, 6. Exhibit B 5.0 Section 5 Potential Housing Constraints, 7. Exhibit B 6.0 STATUS & EVALUATION OF EXISTING PROGRAMS ELEMENT, 8. Exhibit B APPENDIX A, 9. Exhibit B APPENDIX B, 10. Exhibit C Planning Commission Staff Report and IS

Date	Ver.	Action By	Action	Result
3/26/2019	1	BOARD OF SUPERVISORS	approved	