



## Legislation Details (With Text)

**File #:** 19-424      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 4/24/2019      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/7/2019      **Final action:**  
**Title:** Adopt Resolution Approving a Grant Agreement and a Certification Statement between County of Lake Health Services and California Department of Public Health for the Supplemental Nutrition Assistance Program Education (SNAP-ED) in an Amount Not to Exceed \$450,000 for Federal Fiscal Years 2019 through 2022, and Authorizing the Board Chair to Sign Said Certification  
**Sponsors:** Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SNAP-ED Grant Resolution 19-22, 2. SNAP Ed CCC-307 Certification Form

Date	Ver.	Action By	Action	Result
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## MEMORANDUM

**TO:** BOARD OF SUPERVISORS  
**FROM:** Denise Pomeroy, Health Services Director  
**DATE:** May 7, 2019

**SUBJECT:** Adopt Resolution Approving a Grant Agreement and a Certification Statement between County of Lake Health Services and California Department of Public Health for the Supplemental Nutrition Assistance Program Education (SNAP-ED) in an Amount Not to Exceed \$450,000 for Federal Fiscal Years 2019 through 2022, and Authorizing the Board Chair to Sign Said Certification

**EXECUTIVE SUMMARY:** The Health Services Department, Public Health Division was recently awarded a renewal grant from the California Department of Public Health for the SNAP-Ed program. This is a three year federal grant not to exceed \$450,000.

This grant will continue to be used to support efforts to implement nutrition education interventions, increase nutrition education and food security and collaborate with Lake County Schools and other community partnerships.

Should you have any questions, or require additional information, please contact either myself or Iyesha Miller at 263-1090.

**FISCAL IMPACT:** ☒ None ☐ Budgeted ☐ Non-Budgeted

Estimated Cost:  
Amount Budgeted:  
Additional Requested:  
Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** None

**STAFFING IMPACT (if applicable):** None

**RECOMMENDED ACTION:** Adopt Resolution Approving a Grant Agreement and a Certification Statement between County of Lake Health Services and California Department of Public Health for the Supplemental Nutrition Assistance Program Education (SNAP-ED) in an Amount Not to Exceed \$450,000 for Federal Fiscal Years 2019 through 2022, and Authorizing the Board Chair to Sign Said Certification.