



## Legislation Details

---

**File #:** 19-424      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 4/24/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/7/2019      **Final action:**

**Title:** Adopt Resolution Approving a Grant Agreement and a Certification Statement between County of Lake Health Services and California Department of Public Health for the Supplemental Nutrition Assistance Program Education (SNAP-ED) in an Amount Not to Exceed \$450,000 for Federal Fiscal Years 2019 through 2022, and Authorizing the Board Chair to Sign Said Certification

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. SNAP-ED Grant Resolution 19-22, 2. SNAP Ed CCC-307 Certification Form

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------