



## Legislation Details

---

**File #:** 19-422      **Version:** 2      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 4/23/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/7/2019      **Final action:**

**Title:** Approve Agreement for Federal Apportionment Exchange Program and State Match Program for California Department of Transportation - Non MPO County, and authorize the Chair to Sign

**Sponsors:** Public Works

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------