



## Legislation Details

---

**File #:** 19-426      **Version:** 2      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 4/25/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/18/2019      **Final action:**

**Title:** Approve Amendment 2 to the Agreement between the County of Lake and Crestwood Behavioral Health for Adult Residential Support Services and Specialty Mental Health Services for Fiscal Year 2018-19 for an increase of \$170,000 and a new contract amount of \$1,220,000 and authorize the Chair to sign

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Crestwood BH Amend 2 FY 18-19

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------