COUNTY OF LATAR	COUNTY OF LAKE				255 North Forbes Street Lakeport, CA 95453	
PAR OF CALIFORN	Legislation Details					
File #:	19-591	Version:	1	Name:		
Туре:	Agreement			Status:	Agenda Ready	
File created:	6/10/2019			In control:	BOARD OF SUPERVISORS	6
On agenda:	6/25/2019			Final action:		
Title:	Approve the Third Amendment to the Lease between the County of Lake Department of Social Services and Lillian Allen for the premises known as 1216, 1222 and 1228 South Main Street, Lakeport, Ca. for an annual amount of \$18,950.40 from July 1, 2019 to June 30, 2020, and authorize the Chair to sign					
Sponsors:	Social Services					
Indexes:						
Code sections:						
Attachments:	1. 2019-20 3rd LeaseAmendment_LillianAllen.pdf					
Date	Ver. Action B	y		Ad	tion	Result