



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

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**File #:** 19-598      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 6/11/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/25/2019      **Final action:**

**Title:** Approve Amendment Two to Agreement between the County of Lake and Helix Environmental, Inc (formerly Foothill Associates) for Proposition 68 Statewide Park Development and Community Revitalization Program Support Services in the amount of \$57,125 and authorize the Chair to sign

**Sponsors:** Public Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment Two & Exhibit D

Date	Ver.	Action By	Action	Result
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