



## Legislation Details

**File #:** 19-633      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 6/19/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/9/2019      **Final action:**

**Title:** Adopt Resolution Approving County of Lake Health Services Department to submit a Renewal Application and Certification Statement for the Maternal, Child and Adolescent Health (MCAH) Grant with the State of California, Department of Public Health for Fiscal Year 2019 through 2020, in the amount of \$284,341.02 and Authorizing the Board Chair to sign said Certification

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. MCAH Grant Renewal Resolution, 2. Certification Statement \_\_, 3. FY 19.20 MCAH Budget Template, 4. FY 19.20 MCAH SOW Template, 5. CDPH Application Announcement Letter, 6. Agency Information-Funding Application Certification

| Date | Ver. | Action By | Action | Result |
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