



## **COUNTY OF LAKE**

## **Legislation Details**

File #: 19-900 Version: 1 Name:

Type: Action Item Status: Agenda Ready

File created: 9/10/2019 In control: BOARD OF SUPERVISORS

On agenda: 9/24/2019 Final action:

Title: Approve Facility Space License Agreement between the State of California, Department of Fish and

Wildlife and the County of Lake for use of the Hunter Point Communications Site and Authorize Chair

to Sign

Sponsors: Sheriff

Indexes:

**Code sections:** 

Attachments: 1. fish and wildlife agreem\_20190910132552

Date Ver. Action By Action Result