



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

**File #:** 19-905      **Version:** 2      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 9/11/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/17/2019      **Final action:**

**Title:** Approve Amendment No. 2 to the Contract between County of Lake and Granicus, Inc. for Agenda Management and Government Transparency Services in the amount of \$20,441.27, and authorize the Chair to sign.

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Granicus Amendment 2

Date	Ver.	Action By	Action	Result
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