



## Legislation Details

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**File #:** 19-950      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 9/23/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/8/2019      **Final action:**

**Title:** Adopt Proclamation Designating the Week of October 6-12, 2019 as National 4-H Week in Lake County.

**Sponsors:** Clerk of the Board

**Indexes:**

**Code sections:**

**Attachments:** 1. National 4-H Week

Date	Ver.	Action By	Action	Result
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