



## Legislation Details

---

**File #:** 19-1002      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 10/9/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/22/2019      **Final action:**

**Title:** 9:15 A.M. - Presentation by Lake County Rural Arts Initiative

**Sponsors:** Bruno Sabatier

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/22/2019	1	BOARD OF SUPERVISORS		