



## Legislation Details

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**File #:** 19-1192      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 12/19/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/14/2020      **Final action:**

**Title:** Approve Amendment No. 3 to the Contract between County of Lake and Granicus, Inc. for PEAK Agenda Management and Government Transparency Services at no additional cost and authorize the Chair to sign.

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Granicus Contract, 2. Amendment No. 1, 3. Amendment No. 2, 4. Amendment No. 3

Date	Ver.	Action By	Action	Result
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