



## Legislation Details

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**File #:** 20-55      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 1/21/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/28/2020      **Final action:**

**Title:** Approve Amendment Number 4 to the Agreement for Indigent Services between the County of Lake and Lake Indigent Defense, LLP and authorize the Chair to sign.

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment No. 4

Date	Ver.	Action By	Action	Result
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