

## COUNTY OF LAKE

## Legislation Details (With Text)

| File #: | 20-107 | Version: 1 | Name: |
|---------|--------|------------|-------|
|         |        |            |       |

Type: Action Item Status: Agenda Ready

File created: 2/6/2020 In control: BOARD OF SUPERVISORS

On agenda: 2/11/2020 Final action:

Title: Discussion and Consideration of formation of an Ad Hoc Committee to participate in a North Coast

Counties Regional Forum Regarding Cannabis Licensing

**Sponsors:** Administrative Office

Indexes:

Code sections:
Attachments:

|  | Date | Ver. Action By | Action | Result |
|--|------|----------------|--------|--------|
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2/11/2020 1 BOARD OF SUPERVISORS

## Memorandum

Date: February 11, 2020

To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: Discussion and Consideration of formation of an Ad Hoc Committee to

participate in a North Coast Counties Regional Forum Regarding Cannabis

Licensing

**Executive Summary:** (include fiscal and staffing impact narrative):

On December 4, 2019, at the CSAC Annual Conference, Mendocino, Humboldt, Sonoma, Trinity and Del Norte counties met to discuss working together as a region to address State barriers to cannabis licensing. Two Supervisors from each County and the County Administrative/Executive Officers participated.

Although Lake County did not participate in this meeting, the North Coast counties share many of the same issues with State resource agencies and State cannabis licensing agencies and together as a region may be able to affect change at a State level to help the cannabis industry.

As a result, in 2020, the North Coast Counties consisting of Del Norte, Humboldt, Mendocino, Sonoma, Trinity and Lake, if your Board opts to participate, intend to form a regional forum to address problems around cannabis licensing and share best practices and lessons learned.

| If not budgeted, fill in | the blanks below only:      |                                       |                        |
|--------------------------|-----------------------------|---------------------------------------|------------------------|
| Estimated Cost:          | Amount Budgeted:            | Additional Requested:                 | Future Annual Cost:    |
| Consistency with Vis     | ion 2028 and/or Fiscal Cris | is Management Plan (check all that ap | ply):   Not applicable |

| File #: 20-107, Version: 1   |   |  |   |  |  |
|--|---|--|---|--|--|
| <ul><li>☐ Well-being of Residents</li><li>☑ Economic Development</li><li>☑ Community Collaboration</li></ul> | <ul><li>☐ Public Safety</li><li>☐ Disaster Recovery</li><li>☐ Business Process Efficiency</li></ul> | <ul><li>☐ Infrastructure</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul> | <ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul> |  |  |
| If request for exemption from  | competitive bid in accordance with  | County Code Chapter 2  | Sec. 2-38, fill in blanks below:  |  |  |
| Which exemption is being reque<br>How long has Agreement been i<br>When was purchase last rebid?             | n place?  |  |   |  |  |

## **Recommended Action:**

Form Ad Hoc Committee to participate in a north coast counties regional forum regarding cannabis licensing.