



Legislation Details (With Text)

File #: 20-122 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 2/14/2020 **In control:** Housing Commission
On agenda: 3/10/2020 **Final action:**
Title: 10:00 A.M. - (Sitting as Lake County Housing Commission) Approve Administrative Plan for 2020, Authorize the Chair to Sign HUD Form HUD-50077-CR (Annual Civil Rights Certification and Board Resolution) to Submit to HUD Prior to April 17, 2020 Deadline.
Sponsors: Social Services
Indexes:
Code sections:
Attachments: 1. Civil Rights Certification HUD-50077-CR_form.pdf, 2. Lake County Housing Commission Admin Plan 2020

Date	Ver.	Action By	Action	Result
3/10/2020	1	BOARD OF SUPERVISORS		

Memorandum

Date: March 10, 2020
To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors
From: Crystal Markytan, Social Services Director
Subject: Approve the Administrative Plan for 2020 sitting as the Board of Housing Commissioners and authorize the chair to sign, (HUD Form HUD-50077-CR) Annual Civil Rights Certification and Board Resolution to submit to HUD prior to the April 17, 2020 deadline.

Executive Summary: On December 5, 2019, the Lake County Housing Commission (LCHC) and the Resident Advisory Board (RAB) met to discuss the proposed Public Housing Authority (PHA) Administrative Plan for 2020. The RAB had no suggested revisions and the recommendation was made to approve the Plan as presented.

On February 13, 2020, the LCHC held a Public Hearing to review the proposed Administrative Plan for 2020. During the 45-day public comment period that preceded this hearing, there were no written comments received. At the Public Hearing on February 13, there were no comments brought forth by the public.

The proposed Administrative Plan for 2020 has been made available for your Board to review along with a presentation noting the revisions from the 2019 Plan.

There is no fiscal or staffing impact associated with this item.

If not budgeted, fill in the blanks below only:

Estimated Cost: ____0____ Amount Budgeted: ____0____ Additional Requested: ____0____ Future Annual Cost: ____0____

Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Not applicable |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake | <input type="checkbox"/> <i>Revenue Generation</i> |
| | | | <input type="checkbox"/> <i>Cost Savings</i> |

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

Recommended Action: Approve the Administrative Plan for 2020 sitting as the Board of Housing Commissioners and authorize the chair to sign, (HUD Form HUD-50077-CR) Annual Civil Rights Certification and Board Resolution to submit to HUD prior to the April 17, 2020 deadline. Thank you for your consideration.

CC: Micki Dolby, Deputy Director, Social Services
Kelli Page, Program Manager, Social Services