



## Legislation Details

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**File #:** 20-160      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/26/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/10/2020      **Final action:**

**Title:** Adopt Resolution Authorizing the Transfer of Assets, Liabilities and Fund Equity in Fund 282, CSA #22 Mt. Hannah Water to Cobb Area County Water District per LAFCO File #2017-0001

**Sponsors:** Special Districts

**Indexes:**

**Code sections:**

**Attachments:** 1. Mt Hannah

Date	Ver.	Action By	Action	Result
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