



## Legislation Details (With Text)

**File #:** 20-195      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Failed  
**File created:** 3/6/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/17/2020      **Final action:** 3/17/2020  
**Title:** 9:20 A.M. – Presentation of Annual Report by Lake County PEG TV  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/17/2020	1	BOARD OF SUPERVISORS	not acted on	

## Memorandum

**Date:** March 17, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Carol J. Huchingson, County Administrative Officer  
**Subject:** 9:10 A.M. - Presentation of Annual Report by Lake County PEG TV

**Executive Summary:** (include fiscal and staffing impact narrative):

Pursuant to the terms of the PEG Agreement between the County of Lake and the cities of Lakeport and Clearlake, an annual report will be presented to your Board by Ed Robey, your Board's appointee to the Lake County PEG TV Board of Directors.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> Revenue Generation  |
|   |  |   | <input type="checkbox"/> Cost Savings        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?  
How long has Agreement been in place?  
When was purchase last rebid?  
Reason for request to waive bid?

**Recommended Action:** No action. Informational report, only.

