



## Legislation Details (With Text)

**File #:** 20-342      **Version:** 1      **Name:**  
**Type:** Letter      **Status:** Agenda Ready  
**File created:** 4/10/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 4/14/2020      **Final action:**  
**Title:** Consideration of Letter to SBA in Support of the Needs of Local Tribes due to the COVID-19 Crisis  
**Sponsors:** Rob Brown  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BOS Letter to us treasury and sba in support of tribes 041420

Date	Ver.	Action By	Action	Result
4/14/2020	1	BOARD OF SUPERVISORS	approved	Pass

### Memorandum

**Date:** April 14, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Rob Brown, District 5 Supervisor  
**Subject:** Consideration of Letter to SBA in support of the needs of local tribes due to the COVID-19 crisis

**Executive Summary:** (include fiscal and staffing impact narrative):

In light of the COVID-19 crisis, I am requesting our Board discuss and take action on a letter to our Federal representatives, including the U.S. Treasury and the Small Business Administration, in support of our local tribes.

As you know, non-tribal businesses qualify for programs such as PPP that assist businesses that have been hit by the impacts of the SIP orders as a result of the COVID-19 crisis.

I am asking for our Board's support in sending a letter requesting the same consideration be made to tribal owned businesses. In Lake County alone, hundreds of local jobs and millions of dollars that could be spent locally, are at stake. These businesses and their employees have been hit equally hard by the State and Federal orders and I feel they should be given the same consideration in applying for any program that might be available to any non-tribal business or employee.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |   |  |   |
|---|---|--|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety                | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> Not applicable             |
| <input checked="" type="checkbox"/> Economic Development    | <input checked="" type="checkbox"/> Disaster Recovery | <input checked="" type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency  | <input type="checkbox"/> Clear Lake                  | <input type="checkbox"/> <i>Revenue Generation</i>  |
|   |   |  | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action: Approve letter, for signature by each of our District Supervisors.**