

## **COUNTY OF LAKE**

## Legislation Details (With Text)

| File #:   | 20-352   | Version:      | 1      | Name:            |                       |   |
|---|--|---------------|--------|------------------|-----------------------|---|
| Туре:   | Action Item  |               |        | Status:          | Agenda Ready          |   |
| File created:   | 4/13/2020  |               |        | In control:      | BOARD OF SUPE         | RVISORS   |
| On agenda:  | 4/28/2020  |               |        | Final action:    |                       |   |
| Title:  | Approve the Continuation of a Local Emergency due to COVID-19        |               |        |                  |                       |   |
| Sponsors:   | Office of Emergency Services, Sheriff                                |               |        |                  |                       |   |
| Indexes:  |  |               |        |                  |                       |   |
| Code sections   | :  |               |        |                  |                       |   |
| Attachments: 1. COVID-19 Emergency Proclamation   |  |               |        |                  |                       |   |
| Date  | te Ver. Action By  |               |        | Action           |                       | Result  |
|   |  |               |        |                  |                       |   |
| Memorandum  |  |               |        |                  |                       |   |
|   |  |               |        |                  |                       |   |
| Date:   | April 28, 2020   |               |        |                  |                       |   |
| То:   | The Honorable Moke Simon, Chairman, Lake County Board of Supervisors |               |        |                  |                       |   |
| From:   | Brian L. Martin, Sheriff/Coroner/OES Director                        |               |        |                  |                       |   |
| Subject:  | Approve Continuation of a Local Emergency due to COVID-19            |               |        |                  |                       |   |
|   |  |               |        |                  |                       |   |
| Executive Summary: See attached proclamation.   |  |               |        |                  |                       |   |
|   | fill in the blanks   |               |        | _Additional Requ | ested: Future         | Annual Cost:  |
| Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):   |  |               |        |                  |                       |   |
| <ul> <li>☑ Well-being of Residents</li> <li>☑ Economic Development</li> <li>☑ Community Collaboration</li> <li>☑ Public Safety</li> <li>☑ Disaster Recovery</li> <li>☑ Business Process Efficiency</li> <li>☑ Clear Lake</li> </ul> |  |               |        |                  |                       | <ul><li>☐ Technology Upgrades</li><li>☐ Revenue Generation</li><li>☐ Cost Savings</li></ul> |
| If request for ex   | emption from cor   | mpetitive bid | in acc | ordance with Co  | unty Code Chapter 2 S | ec. 2-38, fill in blanks below:   |
|   |  |               |        |                  |                       |   |

Recommended Action: Approve Continuation of a Local Emergency due to COVID-19.

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