



## Legislation Details (With Text)

**File #:** 20-371      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 4/17/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/12/2020      **Final action:**  
**Title:** Adopt Resolution Approving Cooperative Agreement No. 20-73-06-0256-RA with the USDA to provide an Animal Damage Control Program for the County of Lake  
**Sponsors:** Agriculture  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. USDA APHIS FP 20-21, 2. USDA Resolution, 3. USDA Sign page

Date	Ver.	Action By	Action	Result
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## Memorandum

**Date:** May 12, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Steven Hajik, Agricultural Commissioner / Sealer of Weights and Measures  
**Subject:** Adopt Resolution Approving Cooperative Agreement No. 20-73-06-0256-RA with the USDA to provide an Animal Damage Control Program for the County of Lake

### Executive Summary:

I would like to ask the Board to adopt the attached Resolution which approves the Financial Plan between Lake County and USDA APHIS Wildlife Services for July 1, 2020 through June 30, 2021. The Financial Plan amount is \$110,202. The previous agreement was \$106,475. The revenue accounts for 62% of the budget and it originates from local property taxes and state fees.

Wildlife Services maintains an integrated wildlife damage management program in Lake County to protect residents, property, livestock, crops and natural resources from damage caused by predators and other nuisance wildlife. The Wildlife Services program provides Federal leadership in managing these issues. Federal trappers use wildlife damage management strategies that are biologically sound and environmentally safe. They work with State Fish and Wildlife when managing wildlife problems and strive to reduce damage caused by wildlife to the lowest possible levels while at the same time reducing wildlife mortality.

If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: : \$110,202 Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Revenue Generation</i>  |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Cost Savings</i>        |

☐ Not applicable

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**

**Adopt Resolution Approving Cooperative Agreement No. 20-73-06-0256-RA with the USDA to provide an Animal Damage Control Program for the County of Lake.**