



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details

File #: 20-473 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 5/15/2020 **In control:** BOARD OF SUPERVISORS

On agenda: 5/19/2020 **Final action:**

Title: 9:50 A.M. - Consideration of First Amendment to the Emergency Occupancy Agreement between the County of Lake and the Lamplighter Motel for COVID-19 Emergency Isolation Housing, for a maximum compensation amount of \$49,500 and authorize the Chair to sign

Sponsors: Social Services

Indexes:

Code sections:

Attachments: 1. Amendment One to Lamplighter Agreement

Date	Ver.	Action By	Action	Result
5/19/2020	1	BOARD OF SUPERVISORS	Adopted	Pass