



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details

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**File #:** 20-598      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 6/17/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/7/2020      **Final action:**

**Title:** Approve Contract Between County of Lake and The Regents of the University of California for Training Services in the Amount of \$126,480, from July 1, 2020 to June 30, 2021, and Authorize the Chair to Sign.

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. UC-Davis-Contract-20-21.pdf

Date	Ver.	Action By	Action	Result
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