



## Legislation Details

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**File #:** 20-600      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 6/17/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/7/2020      **Final action:**

**Title:** Approve Contract between County of Lake and Adams Ashby Group for HOME and CDBG Loan Portfolio Management Services in the amount of \$45,000, from July 1, 2020 to December 31, 2022, and authorize the Chair to sign.

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Adams Ashby-20-22-Contract.pdf

Date	Ver.	Action By	Action	Result
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