



## Legislation Details

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**File #:** 20-610      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 6/19/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/23/2020      **Final action:**

**Title:** (Sitting as the Lake County Watershed Protection District Board of Directors) Approve Amendment No.1 to the Agreement between the Lake County Watershed Protection District and Davis Environmental, for Environmental Site Assessments (ESA) for the Middle Creek Flood Damage Reduction and Ecosystem Restoration Project and authorize the Chair of the Board of Directors to sign the Agreement

**Sponsors:** Lake County Watershed Protection District

**Indexes:**

**Code sections:**

**Attachments:** 1. AmendmentNo1\_Package\_June23B

Date	Ver.	Action By	Action	Result
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