



## Legislation Details (With Text)

**File #:** 20-613      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 6/22/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 7/14/2020      **Final action:**  
**Title:** 1:00 P.M. - Economic Development Workshop with County Department Heads  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/14/2020	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** July 14, 2020  
**To:** Board of Supervisors  
**From:** Carol J. Huchingson, County Administrative Officer  
**Subject:** Economic Development Workshop with County Department Heads on Health and Human Services

#### Executive Summary: (include fiscal and staffing impact narrative):

Economic Development Workshop with County Department Heads on Law Enforcement.

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):

- |   |   |  |   |
|---|---|--|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety               | <input checked="" type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable                 |
| <input checked="" type="checkbox"/> Economic Development    | <input checked="" type="checkbox"/> Disaster Recovery           | <input checked="" type="checkbox"/> County Workforce | <input checked="" type="checkbox"/> Technology Upgrades |
| <input checked="" type="checkbox"/> Community Collaboration | <input checked="" type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake       | <input checked="" type="checkbox"/> Revenue Generation  |
|   |   |  | <input checked="" type="checkbox"/> Cost Savings        |

#### If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?  
How long has Agreement been in place?  
When was purchase last rebid?  
Reason for request to waive bid?

#### Recommended Action:

Workshop only - No action will be taken.