



## Legislation Details

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**File #:** 20-683      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 7/15/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/28/2020      **Final action:**

**Title:** Approve Agreement between the County of Lake and the County of Tehama to house juvenile wards for the period from April 1, 2020 through March 31, 2022, for an amount not to exceed \$380,000 annually; and authorize the Chair to Sign.

**Sponsors:** Probation

**Indexes:**

**Code sections:**

**Attachments:** 1. Tehama-Lake Juvenile Placement 04-01-2020

Date	Ver.	Action By	Action	Result
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