



## Legislation Details (With Text)

**File #:** 20-699      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/21/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/18/2020      **Final action:**  
**Title:** 10:00 A.M. - Presentation of an Annual Report on the Activities of Lake County Resource Conservation District  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/18/2020	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** August 18, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Carol J. Huchingson, Clerk of the Board of Supervisors  
**Subject:** Presentation of an Annual Report on the activities of Lake County Resource Conservation District

**Executive Summary:** (include fiscal and staffing impact narrative):

The Lake County Resource Conservation District (RCD) consolidated multiple local entities in 2016, in order to better serve Lake County residents. Your Board expressed support for Lake County RCD's intention to prepare and present a report of their activities on an annual basis.

Victoria Brandon will be present to make this year's report on behalf of Lake County RCD.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety     | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
|   |  |   | <input type="checkbox"/> Revenue Generation  |

☐ Community Collaboration      ☐ Business Process Efficiency      ☐ Clear Lake      ☐ *Cost Savings*

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:** No action - informational report only.