



## Legislation Details

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**On agenda:** 8/18/2020      **Final action:**

**Title:** 10:00 A.M. - Presentation of an Annual Report on the Activities of Lake County Resource Conservation District

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/18/2020	1	BOARD OF SUPERVISORS		