



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Details

File #: 20-719 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 7/27/2020 **In control:** BOARD OF SUPERVISORS

On agenda: 8/11/2020 **Final action:**

Title: Approve Contract Between County of Lake and Adventist Health for the Provision of Out Stationed Eligibility Specialists for the Donation Amount of \$70,276.80 per Fiscal Year from July 1, 2020 to June 30, 2023, and Authorize the Chair to Sign.

Sponsors: Social Services

Indexes:

Code sections:

Attachments: 1. Adventist Health-20-23-Contract.pdf

Date	Ver.	Action By	Action	Result
8/11/2020	1	BOARD OF SUPERVISORS	approved	Pass