



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Details (With Text)

**File #:** 20-712      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 7/27/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/11/2020      **Final action:**  
**Title:** Adopt Resolution Approving Agreement with the State of California, Department of Food and Agriculture for State Organic Program (SOP) Cooperative Agreement # 20-0198-000-SA in the Amount of \$5,520.00  
**Sponsors:** Agriculture  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agreement, 2. Organic

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Date:** August 11, 2020  
**To:** The Honorable Chair, Moke Simon, Lake County Board of Supervisors  
**From:** Steven Hajik Agricultural Commissioner Sealer of Weights and Measures  
**Subject:** Adopt Resolution Approving Agreement with the State of California, Department of Food and Agriculture for State Organic Program (SOP) Cooperative Agreement # 20-0198-000-SA in the Amount of \$5,520.00

I would like to ask the Board of Supervisors to adopt the attached Resolution approving the agreement with the California Department of Food and Agriculture for the State Organic Program (SOP) Cooperative Agreement No. 20-0198-000-SA. This agreement reimburses the county for organic activities including: registration, spot inspections, surveillance, and residue sampling (random), complaint investigations, and approved training for Fiscal Year 2020/2021. The maximum agreement amount is \$5,520.

Should the Board adopt this Resolution, please have the chair sign and return one copy of the Agreement, one copy of the Board Resolution and return them to the Agricultural Commissioner's office for processing. A signed completed copy will be returned for your records.

**Fiscal Impact:** ☐ None ☒ Budgeted ☐ Non-Budgeted

**Estimated Cost:** \_\_\_\_\_ **Amount Budgeted:** \$5,520.00 **Additional Requested:** \_\_\_\_\_ **Future Annual Cost:** \_\_\_\_\_

**Fiscal Impact Narrative:**

**Staffing Impact:**

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Technology Upgrades           |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input checked="" type="checkbox"/> Revenue Generation |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> Cost Savings                  |

**Request for Exemption from Competitive Bidding in accordance with County Code Chapter 2 Sec. 2-38:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**

**Adopt Resolution Approving Agreement with the State of California, Department of Food and Agriculture for State Organic Program (SOP) Cooperative Agreement # 20-0198-000-SA in the Amount of \$5,520.00**