



## Legislation Details (With Text)

**File #:** 20-724      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 7/29/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/25/2020      **Final action:**  
**Title:** Approve Addendum to the Commercial Lease Agreement between the County of Lake and Bruno and Associates (hereinafter referred to as Lessor) for the lease of property located at 6302 Thirteenth Avenue, Lucerne, CA 95458 to revise the name and address of Lessor and authorize the Chair to sign.  
**Sponsors:** Behavioral Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Bruno Associates Lease Addendum FY 20-21

Date	Ver.	Action By	Action	Result
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## Memorandum

**Date:** August 25, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Todd Metcalf, M.P.A.  
Behavioral Health Services Director  
**Subject:** Approve Addendum to the Commercial Lease Agreement between the County of Lake and Bruno and Associates (hereinafter referred to as Lessor) for the lease of property located at 6302 Thirteenth Avenue, Lucerne, CA 95458 to revise the name and address of Lessor and authorize the Chair to sign.

**Executive Summary:** Attached, for your approval is Addendum to the Commercial Lease Agreement between the County of Lake and Bruno and Associates (hereinafter referred to as Lessor) for the lease of currently inhabited office property located at 6302 Thirteenth Avenue, Lucerne, CA 95458. This Addendum serves to change the name of Lessor to Bruno's Property Management, and changes notice address to 335 Lakeport Boulevard, Lakeport, CA 95453. This addendum also provides an additional notice address in the form of an email address for Don Deuchar, Administrator of Bruno's Property Management.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \$0 Amount Budgeted: \$0 Additional Requested: \$0 Future Annual Cost: TBD

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety                          | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable             |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery                      | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input checked="" type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Revenue Generation</i>  |
|  |   |   | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action: Approve Addendum to the Commercial Lease Agreement between the County of Lake and Bruno and Associates (hereinafter referred to as Lessor) for the lease of property located at 6302 Thirteenth Avenue, Lucerne, CA 95458 to revise the name and address of Lessor and authorize the Chair to sign.**