



## Legislation Details

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**File #:** 20-767      **Version:** 2      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 8/6/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/18/2020      **Final action:**

**Title:** Authorize the Lake County Watershed Protection District (District) to sign and enter into an Agreement with the Local Government Commission (LGC) for independent contractor services through the AmeriCorps CivicSpark Fellowship in the amount of \$52,000 for two (2) CivicSpark Fellows to develop and implement a Clear Lake Shoreline Assessment and Inventory.

**Sponsors:** Water Resources, Lake County Watershed Protection District

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-21 CivicSpark Aug 18 BOS Packet

Date	Ver.	Action By	Action	Result
8/18/2020	2	BOARD OF SUPERVISORS	approved	Pass