



## Legislation Details (With Text)

<b>File #:</b>	20-745	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	8/4/2020	<b>In control:</b>		BOARD OF SUPERVISORS	
<b>On agenda:</b>	8/18/2020	<b>Final action:</b>			
<b>Title:</b>	Adopt Resolution Approving Agreement No. 20-0270-009-SF with the California Department of Food and Agriculture to Authorize the Execution of the Light Brown Apple Moth Detection Trapping Program from July 1, 2020 through June 30, 2021 in the Amount of \$2,714.				
<b>Sponsors:</b>	Agriculture				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. LBAM 20-21 Resolution, 2. LBAM 20-21				

Date	Ver.	Action By	Action	Result
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### Memorandum

**Date:** August 18, 2020

**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors

**From:** Steven Hajik, Agricultural Commissioner/Sealer of Weights and Measures

**Subject:** Request for approval of Agreement No. 20-0270-009-SF with the California Department of Food and Agriculture to Authorize the Execution of the Light Brown Apple Moth Detection Trapping Program from July 1, 2020 through June 30, 2021 in the Amount of \$2,714.

### Executive Summary:

I would like to ask the Board to adopt the attached Resolution approving an agreement with the California Department of Food and Agriculture (CDFA) for the Light Brown Apple Moth Detection Trapping program in Lake County from July 1, 2020 through the June 30, 2021. This pest has been detected in 28 counties, from Mendocino to San Diego. This has not been detected in Lake County as of today. A Federal Domestic Quarantine Order was established on May 2, 2007 that required, in addition to other actions, additional LBAM trapping to allow continued interstate movement of regulated articles. The agreement amount is \$2,714.00.

Should the Board adopt this Resolution, please have the chair sign and return one (1) copy of the Agreement, one (1) copy of the Board Resolution and return them to the Department of Agriculture for processing. A signed completed copy will be returned for your records.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \$2,714.00 Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable             |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Revenue Generation</i>  |
|  |  |   | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action: Request for approval of Agreement No. 20-0270-009-SF with the California Department of Food and Agriculture to Authorize the Execution of the Light Brown Apple Moth Detection Trapping Program from July 1, 2020 through June 30, 2021 in the Amount of \$2,714.**