



## Legislation Details (With Text)

<b>File #:</b>	20-790	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	8/12/2020	<b>In control:</b>		BOARD OF SUPERVISORS	
<b>On agenda:</b>	8/25/2020	<b>Final action:</b>			
<b>Title:</b>	Adopt Resolution Approving Final Parcel Map and the Signing of the Final Parcel Map (Taylor 19-01)				
<b>Sponsors:</b>	Public Works				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Res FinalPM Taylor PM 19-01				

Date	Ver.	Action By	Action	Result
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### Memorandum

**Date:** August 25, 2020

**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors

**From:** Scott De Leon, Public Works Director

**Subject:** Adopt Resolution Approving Final Parcel Map and the Signing of the Final Parcel Map (Taylor 19-01)

**Executive Summary:** (include fiscal and staffing impact narrative):

The subject Final Parcel Map is being presented to the Board of Supervisors for acceptance and approval. This Parcel Map consists of two (2) parcels, the areas being 3.02 and 3.00 acres in size.

The properties are located along Hill Road and Hallberg Road in Lakeport.

The current Assessor's Parcel No. is 015-001-10. The address is 2200 Hill Road, Lakeport.

The accompanying resolution will approve and accept subject Final Parcel Map, and will also accept the irrevocable offers of dedication of the roadway and public utility easements as shown on said map, along Hallberg Road and Hill Road. In addition, the irrevocable offer of dedication for the public utilities easements will also be accepted.

Water and sewage disposal for the newly created parcels will be provided through a well and an approved sewage disposal system.

Your favorable consideration of this resolution will facilitate the final action of subject Parcel Map prior

to recording.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

☒ Not applicable

☐ Well-being of Residents

☐ Public Safety

☐ Infrastructure

☐ *Technology Upgrades*

☐ Economic Development

☐ Disaster Recovery

☐ County Workforce

☐ *Revenue Generation*

☐ Community Collaboration

☐ Business Process Efficiency

☐ Clear Lake

☐ *Cost Savings*

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**

Adopt resolution will facilitate the final action of subject Parcel Map prior to recording.