



## Legislation Details (With Text)

**File #:** 20-822      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 8/21/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 9/1/2020      **Final action:**  
**Title:** 10:00A.M. - Consideration of PG&E Community Wildfire Safety Program Update for Lake County  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/1/2020	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** September 1, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Carol J. Huchingson, County Administrative Officer  
**Subject:** Consideration of PG&E Community Wildfire Safety Program Update for Lake County

**Executive Summary:** (include fiscal and staffing impact narrative):

At the request of your Board, PG&E officials will provide an update to your Board and to our community at 10:00 a.m. on September 1, 2020, regarding their Community Wildfire Safety Program for Lake County.

PG&E speakers will include:

Aaron Johnson, Vice President of Wildfire Strategy  
Jason Regan, Director of Wildfire Mitigation  
Jon Stallman, Manager of Microgrid Strategy

Additional PG&E staff in attendance:

Donovan Lee, Public Safety Strategy Specialist  
Melinda Rivera, Local Public Affairs Representative

Interested constituents are strongly encouraged to join your Board meeting for this update, which will include a question and answer session.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |                                                             |                                                      |                                           |                                                     |
|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable             |
| <input checked="" type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Revenue Generation</i>  |
|                                                             |                                                      |                                           | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:**

Report only.