



## Legislation Details

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**File #:** 20-930      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 9/22/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/6/2020      **Final action:**

**Title:** Approve Budget Transfer and Second Amendment to the Verity Master Agreement between the County of Lake and Hart InterCivic, Inc. for the Purchase of Additional Voting Equipment in the amount \$1,600, and Authorize the Chair to Sign

**Sponsors:** Registrar of Voters

**Indexes:**

**Code sections:**

**Attachments:** 1. Lake County VMA\_Hart\_Amendment #2\_09172020, 2. 38.00 to 62.74 9.24.2020 signed transferpdf

Date	Ver.	Action By	Action	Result
10/6/2020	1	BOARD OF SUPERVISORS		