



## Legislation Details (With Text)

**File #:** 20-1050      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 10/29/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 11/3/2020      **Final action:**  
**Title:** Report from the County Space Use Committee Regarding Extending the Use of County Juvenile Hall Facility for a Temporary Support Shelter Targeting Lake County's Chronically Homeless Population through March 31, 2021  
**Sponsors:** Administrative Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/3/2020	1	BOARD OF SUPERVISORS		

## Memorandum

**Date:** November 3, 2020  
**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors  
**From:** Carol J. Huchingson, County Administrative Officer  
**Subject:** Report from the County Space Use Committee Regarding Extending the Use of County Juvenile Hall Facility for a Temporary Support Shelter Targeting Lake County's Chronically Homeless Population through March 31, 2021

**Executive Summary:** (include fiscal and staffing impact narrative):

As you will recall, on June 23, 2020, your Board received a report from the County's Space Use Committee indicating its support for the use of Juvenile Hall on a temporary basis for continued compliance with the Governor's COVID-19 bed requirements and recommending a duration of 6-month, with further consideration during that time as to long-term uses of the facility.

Based on a recent update to the committee by Behavioral Health Director Todd Metcalf, the committee is extending its support of temporary use for a period of 9-months, to March 31, 2021.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety                | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable      |
| <input type="checkbox"/> Economic Development               | <input checked="" type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades |
|   |   |   | <input type="checkbox"/> Revenue Generation  |

☒ Community Collaboration      ☐ Business Process Efficiency      ☐ Clear Lake      ☐ *Cost Savings*

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:** Report only, no action.