



## Legislation Details

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**File #:** 20-1089      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 11/3/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/17/2020      **Final action:**

**Title:** Approve Addendum No. 3 to the Commercial Lease Agreement between the County of Lake and Bruno's Property Management to allow for the additional lease of attached property at the 6302 Thirteenth Avenue, Lucerne, California and authorize the Board Chair to sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Lucerne Lease Amend 3 FY 20-21

Date	Ver.	Action By	Action	Result
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