

COUNTY OF LAKE

Legislation Details (With Text)

| File #: | 20-1123 | Version: | 1 | Name: | | |
|--|--|---|-------------------------------|---|--|--|
| Type: | Action Item | | | Status: | Agenda Ready | |
| File created: | 11/13/2020 | | | In control: | BOARD OF SUPE | ERVISORS |
| On agenda: | 11/17/2020 | | | Final action | : | |
| Title: | Ratify Second Side Letter Agreement with County of Lake Deputy Sheriff's Association Regarding Amendment to the 2019 MOU | | | | | |
| Sponsors: | Administrative Office | | | | | |
| Indexes: | | | | | | |
| Code sections | : | | | | | |
| Attachments: | 1. Side Lette | r | | | | |
| Date | Ver. Action By | | | Action | | Result |
| | | | | Memorar | ndum | |
| Date: | November 17, 2020 | | | | | |
| То: | The Honorable Moke Simon, Chair, Lake County Board of Supervisors | | | | | |
| From: | Carol J. Huchingson, County Administrative Officer | | | | | |
| Subject: | Ratify Second Side Letter Agreement with County of Lake Deputy Sheriff's Association Regarding Amendment to the 2019 MOU | | | | | |
| As your Boa Deputy Sher County-spor action is take | riff Association Isored medica en. Bargainin Side Letter w | our bargain (LCDSA). Il, dental ar g represent | ing i LC nd vi tativ | representati DSA's healt sion insuran es from both | ves are still negotia h benefit, in which t ace plan, expires 12 n sides of the table | ting with the Lake County he County pays 80% of the /31/20 unless additional have tentatively agreed to g time for completion of |
| | , fill in the blanks Amount | | | Additional Re | quested: Futur | e Annual Cost: |
| Consistency wi | th Vision 2028 an | d/or <i>Fiscal Cr</i> | isis N | Management Pl | an (check all that apply): | ☐ Not applicable |
| □ Well-being of Residents □ Economic Development □ Community Collaboration □ Public Safet □ Disaster Reconsider □ Business Properties | | | ecove | | ☐ Infrastructure☒ County Workforce☐ Clear Lake | ☐ Technology Upgrades☐ Revenue Generation☐ Cost Savings |
| If request for ex | cemption from co | mpetitive bid | in ac | cordance with | County Code Chapter 2 | Sec. 2-38, fill in blanks below: |
| | n is being requeste | | | | | |

File #: 20-1123, Version: 1

When was purchase last rebid? Reason for request to waive bid?

Recommended Action:

Ratify Second Side Letter Agreement with County of Lake Deputy Sheriff's Association Regarding Amendment to the 2019 MOU, directing staff to prepare a minute order documenting your action.