



## Legislation Details

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**File #:** 20-1123      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 11/13/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/17/2020      **Final action:**

**Title:** Ratify Second Side Letter Agreement with County of Lake Deputy Sheriff's Association Regarding Amendment to the 2019 MOU

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Side Letter

Date	Ver.	Action By	Action	Result
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