



Legislation Details (With Text)

**File #:** 20-1222      **Version:** 1      **Name:** Approve Amendment to the Lease Agreement between the County of Lake and the Senate Rules Committee, California Legislature for a District Satellite Office

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 12/22/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/5/2021      **Final action:**

**Title:** Approve Amendment to the Lease Agreement between the County of Lake and the Senate Rules Committee, California Legislature for a District Satellite Office

**Sponsors:** Public Services

**Indexes:**

**Code sections:**

**Attachments:** 1. McGuire Lakeport Amendment 1516-01All

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Memorandum**

**Date:** January 5, 2021

**To:** The Honorable Lake County Board of Supervisors

**From:** Lars Ewing, Public Services Director

**Subject:** Approve Amendment to the Lease Agreement between the County of Lake and the Senate Rules Committee, California Legislature for a District Satellite Office

**Executive Summary:** (include fiscal and staffing impact narrative):  
 In 2015 the County of Lake entered into a lease agreement with the California State Senate Rules Committee, California Legislature for the establishment of a district satellite office for Senator Mike McGuire at the County-owned building at 885 Lakeport Blvd (a.k.a. Agricultural Building). On July 1, 2017 the lease was amended to extend the term through December 30, 2020. The Senate Rules Committee now desires to amend the lease to extend the term, at the same location.

The proposed amendment will extend the term of the agreement to February 28, 2023. The lease agreement requires a \$58/month rent payment. Revenue from the lease is included in the Buildings & Grounds budget.

If not budgeted, fill in the blanks below only:

Estimated Cost: N/A      Amount Budgeted: N/A      Additional Requested: N/A      Future Annual Cost: N/A

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):       Not applicable

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Revenue Generation</i>  |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested? N/A

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:** Approve Amendment Two to the Lease Agreement between the County of Lake and the Senate Rules Committee, California Legislature.