



## Legislation Details (With Text)

**File #:** 20-1248      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 1/4/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/12/2021      **Final action:**  
**Title:** 9:45 A.M. - Hope Rising Partners Update regarding projects and progress for making Lake County a healthy place for every person to live, learn, engage and thrive  
**Sponsors:** Tina Scott  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Housing Fact Sheet, 2. Perinatal Fact Sheet, 3. Hope Center Executive Summary, 4. SafeRx Fact Sheet, 5. Smart Start Bright Future Summary, 6. Youth Fact Sheet copy

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 1/12/2021 | 1    | BOARD OF SUPERVISORS |        |        |

### Memorandum

**Date:** January 12, 2021  
**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors  
**From:** Tina Scott, District 4 Supervisor  
**Subject:** Hope Rising Partners Update regarding projects and progress for making Lake County a healthy place for every person to live, learn, engage and thrive

**Executive Summary:** (include fiscal and staffing impact narrative):

Hope Rising serves as a neutral convener to bring together leaders in our county to identify issues, develop innovative solutions, and implement agreed-upon actions with accountability and measurable outcomes. Hope Rising acts to raise, manage and disburse funds. Additionally, Hope Rising provides facilitation and project management support to drive the work forward and keep projects on track, ensuring active engagement of stakeholders and a focus on outcomes.

Today we will be giving an update from the Hope Rising partners regarding projects and progress for making Lake County a healthy place for every person to live, learn, engage and thrive.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety                | <input type="checkbox"/> Infrastructure   | <input checked="" type="checkbox"/> Not applicable |
| <input type="checkbox"/> Economic Development               | <input checked="" type="checkbox"/> Disaster Recovery | <input type="checkbox"/> County Workforce | <input type="checkbox"/> Technology Upgrades       |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency  | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> Revenue Generation        |
|   |   |   | <input type="checkbox"/> Cost Savings              |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:** Report only.